

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

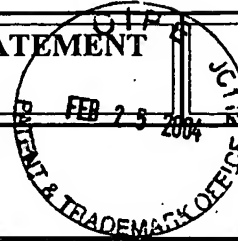
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

1895-5PL

In Re Application Of:

CRAIG A. KELLY



Serial No.

10/687,230

Filing Date

10/16/03

Examiner

Group Art Unit

Title:

NON-INVASIVE HEALTH MONITOR

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR
- ☐ the fee set forth in 37 CFR 1.17(p).

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

1895-SPL

In Re Application:

CRAIG A. KELLY

FEB 25 2004

Serial No.

10/687, 230

Filing Date

10/16/03

Examined

Group Art Unit

NON-INVASIVE HEALTH MONITOR

## Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **01-2218** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

## Certificate of Transmission by Facsimile\*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

## Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on February 23, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Mary Jane Colson

Signature of Person Mailing Correspondence

Mary Jane Colson

Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

Francis A. Cooch

Signature

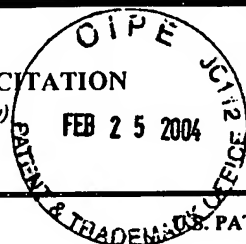
Dated: February 16, 2004

FRANCIS A. COOCH, REGISTRATION NO. 31,495  
JOHNS HOPKINS UNIV. APPLIED PHYSICS LABORATORY  
OFFICE OF PATENT COUNSEL  
11100 JOHNS HOPKINS RD.  
LAUREL, MD 20723-6099

cc:

# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)



Docket Number (Optional)

1895-SPL

Application Number

10/687,230

Applicant(s)

CRAIG A. KELLY

Filing Date

10/16/03

Group Art Unit

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		US 6,198,394	3/6/01	JACOBSEN et al.			
		US 5,760,687	6/2/98	COUSY			
		US 4,991,585	2/12/91	MAWHINNEY			
		US 4,638,808	1/27/87	MAWHINNEY			
		US 4,513,748	4/30/85	NOWOGRODZKI et al.			
		US 4,357,944	11/9/82	MAUSER et al.			
		US 3,875,929	4/8/75	GRANT			
		US 3,796,208	3/12/74	BLOICE			
		US 3,483,860	12/16/69	NAMEROW			

## FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

10/6/03

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.